

# 2019 CAMPER PARKING REGULATIONS

**LIMITED SPACE:** Camper Reservations will be available on Sunday March 17, 2019 at 4:00 PM. Spaces are limited and will be available on a First Come First Serve basis. **ONE SPOT ONE PERSON PER VEHICLE.** Use back gate to get in line.

**2019 COST: \$100 must be paid at time of reservation. Cash or check accepted.**

**Campers must be parked on Sunday April 21st and Monday April 22nd - NO EXCEPTIONS. From 5-7 PM.** You will need to check at fair office to receive your camper parking spot.

### Rules & Regulations:

1. Camper spaces are limited and will be given to current Superintendents, Leaders, 4-H & FFA Exhibitors on a first come first serve basis.
2. You will be allowed ONE space for your CAMPER ONLY-**NO VEHICLE PARKING BY YOUR CAMPERS-VEHICLES WILL BE TOWED AT OWNERS EXPENSE.**
3. Adult supervision is mandatory and must be at least 21 years of age. Any camper without proper adult supervision will be asked to leave the fairgrounds.
4. QUIET TIME starts at 10:00 pm. NO loud music, NO parties. Please respect your neighbor.
5. **NO WOOD FIRE PITS OR OPEN FIRES ALLOWED IN THE CAMPER PARKING AREA. ONLY PROPANE FIRE PITS WILL BE ALLOWED.**
6. Camper spots are NON-TRANSFERABLE AND NON-REFUNDABLE.
7. The Asotin County Fair & Rodeo and Asotin county will not be responsible for theft, fire, accident or loss of any kind.
8. Campers cannot be removed until Sunday, April 28 at 7pm or after.
9. Campers who choose not to follow the rules will lose the option of having a future camper spot.

**By signing below, I have read and agree to abide by the rules at regulations of camping on the fairgrounds.**

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

Phone/Cell #: \_\_\_\_\_ Email: \_\_\_\_\_

Circle One: Travel Trailer      Camper      Motor Home/RV      Make/Model: \_\_\_\_\_

Total Length: \_\_\_\_\_ Color: \_\_\_\_\_ License#: \_\_\_\_\_

List of names who will be staying in camper:

Adult Contact Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

List all names  
Campers: \_\_\_\_\_  
\_\_\_\_\_

4-H/FFA Exhibitor Name & Group \_\_\_\_\_

Leader Name & Group \_\_\_\_\_

Superintendent \_\_\_\_\_