

ASOTIN COUNTY FAIR BOARD Meeting Minutes – March 11, 2026

- Call to Order: Meeting called to order at 6:00 PM
- Open to the Public
- Superintendents
 - Arlene – meeting with hall superintendents went well.
- Extension Office
 - Swine Field Day March 14th, working on judges for fair.
- Rodeo
 - Steve – Tin metal for saloon roof
 - Rodeo can use the Hostetler's property for flag girls. 2 back parking spots and a family pass.
 - Jamie moves, Ashley seconds, Motion passed.
 - Peggy to start list of everyone that is getting a back parking spot.
 - Jamie brings up that Wes wants to extend the Beer Garden hours Saturday starting around 8:30pm to whenever at the saloon. They are to provide their own security and entertainment.
 - Jamie moves to accept this change, Brian seconds, Motion passed.
 - Jamie finishing up on major sponsors.
- Vendors
 - Couple vendor spots open.
 - If we have room Jamie moves to accept WA Op lifesaver. Ashley seconds. Motion passes.
- Camper Draw
 - 52 signed up, FFA & 4-H have been verified.
 - Draw is March 18th.
 - Board will be out at the Fairgrounds to collect payment and provide receipts March 20th from 3-7pm and March 21st from 8am-2pm.
- Chris Seubert-Nothing
- Old Business
 - Minutes from March 5th– approved as read.
 - Fairbook / handbook is coming along.
 - Printcraft provided a mock with new paper, but it is still too big.
 - Tribune will print final draft.
 - Arlene: Has trophy list, needs to send out what awards need sponsors still. Needs lots of goat trophies. Arlene needs to order open class entry tickets. 500 adults and 250 youth. Brian moves to allow her to purchase Ashley seconds. Motion passed.
 - Shavings need moved, Board to decide on who to take them, eco-select or dump. Chad Johnson will move them for us, pay for his fuel.
 - Jamie: Garbage contract signed and wrestlers contract signed.
 - Entertainment contracts sent to County to review.
 - Board to get Pepsi list to Jamie.
- New Business
 - Proof of Fair billboard handed around. Board provided edits.
 - Lewiston Roundup Horseman's Ball coming up March 21st.
- Next Workday
 - March 15th at 9am
- Meeting Adjourned
- Adjourned at approximately 8:40 PM