

**2025 Parade Entry Form** Asotin County Fair & Hells Canyon Rodeo **Cost: FREE**

**When:** April 26th, 2025, **Where:** Downtown Asotin 2<sup>nd</sup> Street **Parade Line-up:** 8:00am **Parade Start Time:** 10:00am

**2025 Theme: "A Barn Good Time"**

**Colors: Dark Red, Cream, John Deere Green & Chocolate Brown**

**Flowers: Sunflowers & Daisy**

Entry Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell/Phone Number: \_\_\_\_\_

**Check Category to Enter and Circle Age Group**

\_\_\_\_\_ Drill Team: Grade Middle High School

\_\_\_\_\_ Auto Club

\_\_\_\_\_ Walking Group: Youth Adults

\_\_\_\_\_ Business/Commercial Float

\_\_\_\_\_ School Band: Grade Middle High School

\_\_\_\_\_ Club Motorized-Youth/Adult

\_\_\_\_\_ Cheerleading: Grade Middle High School

\_\_\_\_\_ Float Other

\_\_\_\_\_ Band Other

\_\_\_\_\_ Royalty Other

\_\_\_\_\_ Horse Drawn Entry

\_\_\_\_\_ Equestrian Group

\_\_\_\_\_ Equestrian Drill Team

\_\_\_\_\_ Equestrian Royalty

\_\_\_\_\_ Other Entry

**Royalty Check Here if you have a Truck & Horse Trailer being Pulled through the Parade** \_\_\_\_\_

**Judging will be during the Parade, would you like to be Judged, Circle: Yes or No**

Please list what you would like to have the announcer to say, if more space is needed please attach additional to form:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EACH ENTRY must sign this form to be allowed to enter the parade. The undersigned entrant agrees to defend and hold the Asotin Co. fair & Rodeo, the Commissioners, and the City of Asotin and their agents harmless from all claims for injury and damages suffered or alleged to be suffered on or about the premises of the parade or by participating in any other fair/rodeo activities by any person, firm, or corporation by SIGNING BELOW:

Print Name \_\_\_\_\_ Signature \_\_\_\_\_

**Please Return Parade Entry Form no later than April 21st, 2025**

**To:** Asotin County Fair Parade PO Box 370 Asotin, WA. 99402 Attn: Peggy

**Or** email to: [hansfordpeggy@yahoo.com](mailto:hansfordpeggy@yahoo.com)

1. **Candy may be passed out but not tossed out due to safety concerns.** Groups may provide people to walk along side of their entry and pass out candy and other items to the crowd.
2. **No firearms, fireworks, or weapons of any kind are allowed during the Parade.**
3. **No Hot Rodding or Burning Rubber on streets is allowed during the Parade.**
4. **A Parent, Guardian, or Leader must accompany any children entered in the parade under the age of 18 years old.**
5. **No Water Guns, Water Balloons, or Other Water Throwing Devices Are Allowed during the Parade.**
6. **All Horse Entries MUST Provide Their Own Clean-up Units. Awards will be given to those Entries who provide pooper scoopers.**
7. **Parade Entries with ANIMALS must have a Guardian at all times to attend to their horses, or Animals.**
8. **All Parade Entries Must Maintain a forward Motion and stay at least 50-ft behind the entry in front of you.**
9. **The Smoking of any kind of Cigarette, Drugs, or Alcohol is Illegal and Is Not Allowed.**
10. **Profanity along the Parade Route Is Not Allowed.**
11. **Drivers of Motorized Vehicles must have a Valid Driver's License & Proof of Insurance. By signing this form, you are testifying to Proof of Insurance. A fire extinguisher is recommended.**
12. **Parade Entries with Floats must have Handholds for People who are Standing.**
13. **All Parade Decorations must be of material that is effectively Fire Retardant.**
14. **Only Tasteful and Public Appropriate Costumes & Music are allowed.**
15. **The Asotin County Fair Parade Committee reserves the right to withdraw any unit/entry that refuses to abide with these above rules.**

**By Signing & Dating Below you agree to the above-mentioned rules and regulations for the Asotin County Parade.**

**Print Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*\*\*\*\*Return this form with your Parade Entry\*\*\*\*\***